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## JOURNALS.

1. **American Anthropologist.** (Washington.) Vol. II. No. 1, January-March, 1900. The lessons of folk-lore. J. W. POWELL.—Mayan time systems and time symbols. C. THOMAS.—Linguistic families of Mexico. O. T. MASON.—Oriental influences in Mexico. W. HOUGH.—The study of primitive music. C. K. WEAD.—The new-fire ceremony in Walpi. J. W. FEWKES.—The Toara ceremony of the Dippil tribes of Queensland. R. H. MATHEWS.—The lords of the night and the Tonalamatl of the Codex Borbonicus. C. P. BOWDITCH.—Book reviews.—Periodical literature.—Notes and news.
2. **The American Antiquarian.** (Chicago.) Vol. XXII. No. 1, January-February, 1900. In Memoriam of Dr. D. G. Brinton. A. F. CHAMBERLAIN.—No. 2, March-April. The evolution of ethics. C. W. SUPER.—Anthropological notes. A. F. CHAMBERLAIN.—No. 3, May-June. The archæology of ethical ideas. C. F. SUPER.
3. **The Land of Sunshine.** (Los Angeles.) Vol. XII. No. 4, March, 1900. The cities of the dead. WASHINGTON MATTHEWS.
4. **The Southern Workman.** (Hampton, Va.) Vol. XXIX. No. 3, March, 1900. Alabama folk-lore. S. H. SHOWERS.
5. **Folk-Lore.** (London.) Vol. XI. No. 1, March, 1900. The legends of Krishna. W. CROOKE.—Annual report of the Council.—Presidential address. Totemism and some recent discoveries. E. S. HARTLAND.—Reviews: works of H. M. Chadwick, The cult of Othin; A. C. Lyall, Asiatic studies; E. Durkheim, *L'année sociologique*; H. Balfour, The natural history of the musical bow; A. Manwarling, Marathi proverbs; T. K. Cheyne and J. S. Black, *Encyclopædia biblica*; J. Mathew, Eaglehawk and crow; J. Bolte, R. Köhler Kleinere Schriften.—Correspondence: Alphabet used in consecrating a church. Giants in pageants. Customs relating to iron. The Little Red Hen.—Miscellanea: Dorset folk-lore. Folk-tales from the Aegean. Medical superstition in Cyprus. Exposition Universelle (Paris) de 1900.—Bibliography.—Rules and list of members.
6. **The Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) Vol. II. Nos. 1 and 2, August-November, 1899. The secret societies of West Africa. A. P. F. MARRIOTT.—Ju-ju laws and customs in the Niger Delta. C. N. DE CANDI.
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8. **Le Courier de Livre.** (Quebec.) Vol. IV. No. 47, February, 1900. French Canadian songs. R. RENAULT.
9. **Mélusine.** (Paris.) Vol. X. No. 1, January-February, 1900. L'inspiration verbale. E. ERNAULT.—Saint Expédit. IV. Au tribunal bollandiste. R. GAIDOZ.—Contes d'animaux du Lavedan. I. Les aventures du chat et de l'agneau. M. CAMELAT.—La fascination. J. TUCHMANN.—Diction et proverbes bretons. E. ERNAULT.
10. **Revue de l'histoire des religions.** (Paris.) Vol. XLI. No. 1, January-February, 1900. Sur le prétendu monothéisme des anciens Chinois. M. COURANT.—Notes sur l'Islam—Maghribin—les marabouts. E. DANTTE.
11. **Revue des Traditions Populaires.** (Paris.) Vol. XV. No. 1, January, 1900. Traditions populaires des Roumains. X.-XVIII. A. GOROVEL.—Traditions et anciennes coutumes du pays messin. A. BENOIST.—Les villes englouties. XLI. Savoie. L. JACQUOT.—Contes et légendes arabes. (Continued in Nos. 2, 3.) R. BASSET. No. 2, February. Folk-lore de Tahiti et des îles voisines.

sines (1829-1898). (Continued in No. 3.) J. AGOSTINI.—Contes et légendes de la Haute-Bretagne. XX. La petite oie.—No. 3, February. Trois contes cambodgiens. A. LECLÈRE.—Folk-lore des Romains de la Hongri. O. MAILLAND.

12. **Volkskunde.** (Ghent.) Vol. XII. Nos. 6-7, 1899. Het huwelijk (Oude Vlaamsche gebruiken). A. VAN WERVEKE.—(Continued in Nos. 8, 9.) Nos. 8, 9. Volkstaal en volksgeloof.

13. **Wallonia.** (Liège.) Vol. VIII. No. 2, February, 1900. Le latin et l'humour populaire. J. DEFRECHEUX.—Moyens abusifs pour reconnaître les sorciers. E. MATTHIEU. No. 3, March. Les fêtes de Mars, à Ardenne. R. DUSÉ-PULCHRE.—Le folk-lore de Spa. X. Enfantines et jeux. A. BODY.—No. 4, April. Légende de la belle dame au cochon. L. DELATTRE.—Le jeu de crosse au pays de Charleroi. J. DEWERT.—Le culte de St. Gérard à Jehay en Hesbaye. J. SCHOENMAKERS. Sauteuses. Formulettes de jeux. O. COLSON.

14. **Bulletin de la Société Neuchâteloise de Géographie.** Les Yezidi ou les adorateurs du Diable. J. SPIRO.—A propos de la polyandrie chez les Thibétains. E. PITARD.

15. **Schweizerisches Archiv für Volkskunde.** (Zurich.) Vol. IV. No. 1, 1900. Die henker und scharfrichter als volks und viehärzte seit ausgang des mittelalters. F. HEINEMANN.—Volkstümliches aus dem Frei- und Kelleramt. S. MEIER.—Volkstümliche notizen. A. KUCHLER.—Das Berner "Matten-Englisch." Umfrage. E. HOFFMANN-KRAYER.—Autres cloches, autres sons. E. MURET.—Miszellen.—Bücheranzeigen.

16. **Archivio per lo Studio Delle Tradizioni Popolari.** (Palermo.) Vol. XVIII. No. 4, 1900. Credenze popolari toscane. R. NERUCCI.—Lu conzu: attrezzi ed usi per la pesca fluviale in Sicilia. P. VIOLA.—Impronte maravigliose in Italia. G. B. CORSI.—L'arte dei negri.—Usi e costumi dei zolfatari in Sicilia. F. PULCI.—Proverbi e modi proverbiali riguardanti persone e cose di Sicilia. S. RAGGUGLIA.—Nuovi motti dialogati veronesi. A. BALLADORO.—Canzonette infantili veronesi. A. TROTTER.—Sedici canti raccolti in Tegiano. G. AMALFI.—Le feste dell' Assunta in Messina descritti dai viaggiatori italiani e stranieri. M. PITRÈ.—Usi nuziali di popoli primitivi.—Gerghi, frasi furbesche e modi di dire nel dialetto torinese. A. VIRIGLIO.—Motti dialogati senesi. G. B. CORSI.—Le campane del comune di Pavia. G. FILIPPINI. Miscellanea.—Rivista bibliografica.—Bulletino bibliografico.—Recenti pubblicazioni.—Somario dei giornali.—Notizie varie.

17. **A Tradição.** (Serpa, Portugal.) Vol. I. No. 12, 1899. Danças populares do Baixo-Alemtéjo. D. NUNES.—Therapeutica mystica. L. PICARRA.—Lendas e romances. A. T. PIRES.—Crenças e superstições. Pentitencias nocturnas. Contos algarvios. A. d'OLIVEIRA.—Contos populares Alemtéjanos. A. ALEXANDRINO.—Proverbios e dictos. Vol. II. No. 1, 1900. Notas historicas ácerca de Serpa. CONDE DE FICALHO.—Artes e industrias tradicionaes. D. NUNES.—Apparicções.—Cancioneiro musical.

18. **Mittheilungen der Anthropologischen Gesellschaft in Wien.** (Vienna.) Vol. XXIX. No. 5, 1899. Das siebenbürgisch-sächsische bauernhaus (with 52 illustrations.) J. R. BÜRKER.

19. **Mittheilungen der Schlesischen Gesellschaft für Volkskunde.** Vol. VI. No. 4, 1899. Des schlesischen bauern werkzeug und hausgerat. P. DRECHSLER.—No. 5, Eine altschlesische bauernhochzeit. G. POPIG.—Sanct Kummernis in Schlesien. K. GUSINDE.—Zur schlesischen Pfingstbitte. K. GUSINDE.—Liebesklage.—Volkstümliches aus Goldberg in Schlesien. F. PARADEL. Vol. VII. No. 1, 1900. Chrestkendla-spiel. Aus Grulich in Bonmen. W. OEHL.—

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20. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. X. No. 1, 1900. Goethe und die deutsche volkskunde. R. M. MEYER.—Zur geschichte der bienenzucht in Deutschland. K. MULLENHOFF.—Vier briefe W. Mannhardts ab W. Schwartz und ein brief von W. Schwartz an W. Mannhardt. — Ber-gische hochzeitsgebräuche. O. SCHELL.—Von den tieren und ihrem nutzen nach gossensasser meinung. M. REHSENER.—Braunschweigische segen. O. SCHUTTE.—Faschingsgebräuche in Prutz im Oberinnthal. F. P. PIGER.—Zur volkskunde aus Anhalt. O. HARTUNG.—Kleine mitteilungen.—Bücheranzeigen. Aus den sitzungs-protokollen des Vereins für Volkskunde. M. ROEDIGER.

21. **Zeitschrift für Französische Sprache und Litteratur.** (Berlin.) Vol. XXII. Nos. 1-3, 1900. Bemerkungen zur sage und dichtung von Tristan und Isolde. W. GOLTLER.

22. **Zeitschrift für Vergleichende Litteraturgeschichte.** (Berlin.) Vol. XII. Nos. 4, 5, 1900. Der Ursprung der Don Juan-sage. J. BOLTE.—Anklänge an das Nibelungenlied in mingrelischen märchen. W. NEHRING.

23. **The Indian Antiquary.** (Bombay.) No. 252, June, 1899. Some notes on the folk-lore of the Telugus. G. R. S. PANTULU.—No. 253, July. Folk-lore in the Central Provinces of India. M. N. VENKETSWAMI.—No. 257, November. A folk-tale from Central India, M. R. PEDLOW.—Superstitions among Hindus in the Central Provinces. (Continued in Nos. 360, 361.)—No. 360, January, 1900. Devil=whirlwind.—No. 361, February. Notes on the spirit basis of belief and custom. J. M. CAMPBELL.

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**CORRECTIONS.**—On p. 49, M. A. Fernald appears as Treasurer of Cincinnati Branch instead of *Cambridge* Branch. On same page, in note to Treasurer's report, for *twenty-five* cents read *fifty* cents.